





JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING TO THE CEMBER 31 2008

| | GENERAL II | NFORM. | ATION | JAN 27 2009 | | | |
|--|---|-------------------------------|--|--|--|--|--|
| 1. | NameJames William Hardesty | | | COMMISSION ON ETHICS | | | |
| 2. | Title Justice, Nevada Supreme Court | | | | | | |
| 3. | Mailing address_ 201 S. Carson Street, Carson City, NV 89701 | | | | | | |
| 4. | Length of residence in Nevada 60 years | | | | | | |
| 5. | County in which you are registered to voteWashoe | | | | | | |
| 6. | Length of residence in the county in which you are registered to vote 60 years | | | | | | |
| | COMPENSATION FOR EXTR | RA-JUDIO | CIAL ACTIVITIES | | | | |
| 7. | Disclose the date, place, and nature of any extra-judiname of the payor, and the amount of the compensationsheets if necessary. Date Nature and Place of Active former law practice 2008 Teacher - Reno, NV | n so receive ctivity 2S | of for which you received cond. See Canon 4I(2)(a)(ii). Name of Payor Hardesty, Ltd. WCSD | ompensation, the Attach additional Amount ** ** | | | |
| **N u 3. | ot required to disclose nder Canon 41(2)(a)(iii) Disclose each source of income received by you and be age or older. No listing of individual clients, custome sources should be disclosed under a general heading su Attach additional sheets if necessary. Source of Income | by each men | its is required. Income reco | eived from such | | | |
| | Professional Services | Self | Recipiem | | | | |
| Washoe County School District Interest and Dividends | | Spouse | 2 | | | | |
| | | Self/Spouse | | | | | |
| | Partnership Interests | Self/Spouse | | | | | |

REAL PROPERTY

| 9. Disclose the specific location, nature, \$2,500 or more, other than your personal beneficial interest, and is located in Ne are required – list the street address or proved vacant land, agricultural land, additional sheets if necessary. | al residence, in which you or a member vada or any adjacent state. <i>See</i> Canor legal description. You must designa | of your household has a legal or a 4I(2)(a)(iv). Specific addresses to whether the property is unim- | | | | |
|--|---|--|--|--|--|--|
| Specific Location | Nature/Particular Use | Interest Holder | | | | |
| 24 One Horse Way, Clio, CA | vacation residence | Self/Spouse | | | | |
| 400+ acres NE of Vista Blvd. Sparks, NV | unimproved land | Self | | | | |
| 232 Court Street, Reno, NV | office bldg. | Self | | | | |
| The Village at Plumas Pines, LLC | residential land | Self | | | | |
| 201 Parr Blvd., Reno, NV | min warehouses | Spouse | | | | |
| | | | | | | |
| | CREDITORS | | | | | |
| Capital One | Self/Spouse | | | | | |
| <u>BU</u> | USINESS ENTITIES | | | | | |
| 11. List each business entity in which you or a member of your household is involved as a trustee, beneficial trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of st security representing one percent or more of the total outstanding stock or securities issued by the business Entity Nature of Involvement Person Involved | | | | | | |
| Hardesty, Ltd. | President/Shareholder | Self | | | | |
| Canyon Hills | Partner | Self | | | | |
| Hidden Valley Country Club | Member | Self | | | | |
| Village at Plumas Pines, LLC | Member | Self | | | | |
| Busy Interiors | Owner | Spouse | | | | |

^{**} Continued on bottom of page 3

GIFTS, BEQUESTS, FAVORS, OR LOANS

| 12 | Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. See especially Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary. | | | | | | |
|----|--|---|--|----------|--|--|--|
| | Date Date | Name and Place of Gift | Name of Donor | Amount | | | |
| | 7/11 & 12/2008 | The Renaissance Hote Chicago, IL (Seminar participant) | National Foundation for Judicial Excellence (Room & airfare) | \$908.82 | | | |
| | 8/3 & 4/2008 | The Palace Hotel San Francisco, CA (Seminar Lecturer) | National Association of Sentencing Commission (Room) | \$433.44 | | | |
| | I HEREBY CERTIFY THAT I U O9 Date | THE INFORMATION CONTAINED IN | THIS DOCUMENT IS TRUE AND COMPI L. W. / Landesty Signature | LETE. | | | |
| | File this form with the State Court Administrator. | | | | | | |
| | Deliver or mail to: | | | | | | |
| | 201 S. Carson | Iministrator e Office of the Courts Street, Suite 250 evada 89701-4702 | | | | | |
| | Telephone: (77 | 75) 684-1700 | | | | | |
| * | Minis on Parr, LL(Whitehawk Townhome Association Packer Family Trus Rainmaker, Ltd. | e Owners Member | Spouse Self/Sp Self Self | ouse | | | |